

Pendale R. I.

1886

"Modern Spiritualism," so called, originated at, or near Rochester, in the State of New York, on the 1848, through mediumship of Miss Katie Fox. These far long time were regarded by most nearly all persons of intelligence, as being merely a Second Edition of "The Cork Lane Ghost Story," the Rappings that occurred in Cork Lane, London in the year 1848, through which the famous Dr. S. Johnson made note of, and, I think, went to witness. They were denounced, and despised, as mere Fraud - by, and in interests of Church, that

Similar and very long sustained effort was made by Church, that denounced them during many years as being the work of mere lying Tricksters, and the Faculty of Medicine, to suppress the "Rochester Knockings"

but they have failed in their purpose. Doctor of Medicine soon became far more bitter against Spiritualism than the ~~cheat~~ regular. Spiritualists

It must be evident that it was the Church that were the fraudulators of the sick, ~~afflicted~~ and generally to a great extent, than the Church - Then

party, "The living Trickster in this case of 1848, inasmuch as Church Regular Doctor, got them hopped in a large number of the States of our Union, particularly the

and Doctor knew very well, if there Mediums "of whom there were
hundreds of medium than that of the Regular Physicians, under very heavy penalties,
hundreds very soon, after 1848) were the mere swindlers they pretended,

even for their practice in their own houses, and upon their own families.
They could have bought the secret of the Trickster, for a moderate

sum - ~~Then was not~~ and this entire Tribe of swindlers

be at once disarmed, and "Spiritualism" exploded.

The "Salem Witch" whom Church burned in Massachusetts, were merely "Spiritual Mediums", as were those of ancient Scripture, ~~such~~. ^{claims and} were
~~not to do~~ also forbidden, and not allowed to live.

Then, for reason that Church had a most profitable monopoly of Spiritual matter, and knowing that ~~if~~ "Witches" were allowed to live
Church would lose its power, and parish.

Probably there are very families having as many as four members, in which there is not a Spiritual Medium, "a Seer".

I will remember, that when I was about three years old, I used to see two nude mulete children, that seemed to

about my own age, dancing in the air before, with most gaily
costumes and grimaces. I suppose they were real, and watched
them with interest. but I have now no doubt they were dark
Carolinian Slaves - who had died in comparative infancy, and
were Children of Men whom my Mother had manumitted, there, and
one of whom she brought to the North, and ~~had~~ been the young
woman who had especial charge of me when I was a small boy.

I will however note that during at least 40 years past,
(I am now ~~now~~ 80) I have been accustomed ^t to many things, I know
not what, (or so suppose) and to see wonderfully beautiful scenes,
Scenery &c. &c. and, in this instance, at least, recognized ~~such~~
~~the scenes of these visions,~~ ^{One of those being year thereafter}
^{when I visited them,}
at least a year thereafter - though I had not seen them before,
nor imagined where they were - ^{at the time of the my vision of them} Then, within the last ten years, or so.
One of them was the Islands of Barbadoes, that is about 2000 miles
from Peascodale R. I., where I experienced this vision, and described the
Scene to friends who were with me at the time (in 1874, I think) and of
which I drew a sketch, with many Palm Trees, &c.

I visited the ~~Islands of the West~~ several West India Islands
(in the year 1875, I visited Barbadoes)
not long thereafter, and recognized my vision of Barbadoes, the
moment I saw it, with its multitudes of Palms, &c. &c.

The other can, prove to be "Singapore", or rather its harbor
a few
and roads, about it, on which small sized cottages were built,
and painted white - There must be at least 10,000 miles from Peascodale,